



Docket No. 4208-4001

5/Reg for
Ext
3-19-04
JP
Cm

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Riku Suomela

Group Art Unit: 2674

Serial No.: 09/904,295

Examiner: Henry N. Tran

Filed: July 12, 2001

For: A SYSTEM AND METHOD FOR ACCESSING UBIQUITOUS RESOURCES IN
AN INTELLIGENT ENVIRONMENT

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED

MAR 17 2004

Technology Center 2600

Sir:

1. This is a petition for an extension of time for filing an Amendment.
2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on _____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4.

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a. <input checked="" type="checkbox"/>	one month	\$110.00	\$55.00
b. <input type="checkbox"/>	two months	\$420.00	\$210.00
c. <input type="checkbox"/>	three months	\$950.00	\$475.00
d. <input type="checkbox"/>	four months	\$1,480.00	\$740.00
e. <input type="checkbox"/>	five months	\$2,010.00	\$1,005.00
f. <input type="checkbox"/>	An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due).		

03/16/2004 EAREGAY1 00000039 09904295

01 FC:1251

110.00 OP

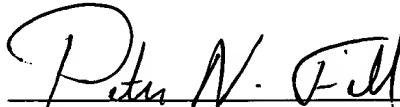
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5. ☒ A check in the amount of \$110.00 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 4208-4001. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: March 10, 2004

By: _____



Peter N. Fill

Registration No. 38,876

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